

RULE INDIA MOVEMENT

Socio-economic and cultural revolt of Dalit in India has not achieved their ultimate goal so far. There are several Dalit movement in all parts of the country. These social organizations has not been able to solve the problems of Dalits There are sufferings and causes of sufferings in the society .The Dalit movements are bound to look into the matters of social sufferings and causes of sufferings but these organizations are not bothered about the root causes in order to solve it. They used to file petitions, conduct dharnas and protest rallies which usually never get attention of even the authorities . According to Dr. B.R. Ambedkar the ultimate goal of the Dalits is to become the governing class to rule the country .It is called Rule India Movement. In order to become the ruling class Dalits should change their attitude and throw away their begging bowls . Beggars can not become the rulers so they should give up their subservient mentality first which is the character of slaves .If they can not do it they will live as slave and die as slave and carry forward slavery to their progenies .If they really desire to live with self respect and human personality they should not become stooges .If they prepared to change their attitude then take a firm decision in their hearts and start destruction and construction of the society which is called the Ambedkarism in simple terms .There are several books on Babasaheb Dr. B.R. Ambedkar which inspire the readers and guide them especially his autobiography written by Dr. Dhananjaykeer

According to Dr.B.R.Ambedkar destruction means de-casting the society, i.e. destroying the casteist inhuman unjust brahmanical socio-economic and cultural system and construction means building a new just socio-economic and cultural order in the society based on the principles of liberty equality fraternity and justice .These are the four pillars on which the fort of Indian democracy has been built by Dr.B.R. Ambedkar. Destroying the Brahmanical social system is not easy because the beneficiaries of the system will not allow to make any alteration on it. Purusha suktha of MANUSMRITI has provided the brahmanical social system which prevails all these years where Brahman, Shaktrya, Vysia and shudra are the four Varna of upper caste minorities comprising only 15% of the population and the rest of 85% is considered as the untouchable lower castes in which scheduled caste and schedule Tribes are out caste or Dalits. India has been ruling by the upper caste minorities since independence as against constitution mandate and the Indian parliamentary democratic system where the majority should rule the country. The constitutional provision of majority representation is denied to them by the brahminical social system, which controls the power structure in Indian politics. It is against the constitutional provision and democracy Why it so happened? The majority Indians are under the clutches of caste system. Socially, culturally and historically they are victimized .These majority people are divided into several castes and sub castes and they are not allowed to join together . They are denied the basic human rights. Traditionally they are fragmented and marginalized sections destined to live a beastly life at the bottom of the society. Even though they have the power to overthrow the existing system , again and again they vote to their enemies too become the rulers .

Destroying the caste barrier is the point where to strike strongly. Every caste and sub caste compartment should be destroyed and merged together to one caste. It means the barricade around the sub-caste, which restricts to mingle with another caste, should be destroyed and weld a bridge of humanity equality and brotherhood among them. For the purpose of capturing political power all the caste organization should join together as is done by NSS and SNDP and other organizations in Kerala. Extensive awareness should be given to the lower caste majority about the exploitation by the upper caste minority through social, cultural, economic, and political powers, which are monopolized by them. DR. B.R. Ambedkar in his most inspiring speech to the Dalit organization he said that " My final advice to you are to educate, agitate and organize, have faith in yourself. With justice on our side I do not see how we can lose our battle. The battle to me is a matter of joy. The battle in the fullest sense spiritual, There is nothing material or social in it. Ours is a battle not for wealth or power. It is a battle for freedom. It is a battle for reclamation of human personality'. Destruction and construction of the socio-economic and cultural system in the society is to be done simultaneously from the base ground. Thus the RULE INDIA MOVEMENT should start from every parts of the country from the SC/ST colonies. . The very simple but the most effective method that Dr. B.R. Ambedkar provided is that if you want to destroy the unjust Brahmanical socio-economic and cultural system you require more power and bigger force " if you want to destroy power on the other side you require more power on your side .If you have no more power on your side you can not destroy the power on the other side So prepare ground for our ultimate goal to capture the master key of political power .Run rule India movement and become the ruling class of this country.

Why DR.B.R. Ambedkar suggested capturing political power and becoming the governing class to rule the country? For ages SC and ST , religious minorities and other backward communities are out side the per view of political power They are denied due share in political power. So they have no voice in law making activities since they do not represent in legislative assembly and parliament. Hence they cannot represent before the govt. to set right their grievances. Legitimate human right are denied to them. Thus the political power in this country has too long been the monopoly of a few and the many are not only beasts of burden but also beasts of prey. This monopoly has deprived of them their chance of betterment and also deprived of their very significance of human life. Political power is the master key by which every lock of progress can be opened .It means when we are in power we have every right to make rules which satisfy our social, cultural, economic and political interests. Constitution of India provides bundles of rights and privileges to us designed by Dr. B.R. Ambedkarand incorporated in the constitutions written by him as legal provisions so as to improve our social, cultural, economic and political life. In order to avail all these constitutional protection fully we must get the support of political power According to him Indian democracy and constitution were not merely a mechanism of political governance but legalized fundamental instrument of socio -economic transformation of India from a feudal casteist society to a modern casteless society based on liberty equality fraternity and justice as the principles of life . Most of these rights and privileges are either denied or stalled by the reactionary brahminical interventions since we have no due share of political power. They diligently and systematically undermine every such move. Hence once we are in power only we have the right to safeguard our interests and weed out such reactionary activities .The present pathetic situation for the denial of socio-economic justice to the backward classes is that all the responsibility of execution of project meant for our social justice is entrusted to are our opponents who do not want to implement it and deny it to the poor.

There are two possible ways to capture the master key of political power. One is through the bloody revolution and the other is through vote power.. The best and the safest way to capture power is through voting because it never hurt our brothers. There are countries like Russia , china . France South Africa and many others where bloody revolution had taken place for the sake of social justice. Even though these countries had achieved their ultimate goal there had the saddest stories of loss of men and materials, which haunts them always. Dr. B.R Ambedkar firmly believed that for fraternity and brotherhood and also to maintain democracy we should hold fast the constitutional means and avoid non-constitutional means such as civil dis-obedience, non-cooperation, atrocities and massacre to achieve social and economic objectives. These unconstitutional methods are the beginning of anarchy. It tells the tale of total loss to the exchequer, which prevents our social and economic growth.

Rule India movement has not achieved the results as desired due to the lack of understanding of the content of the message of Ambedkarism by the Dalit s. Dalit social organizations and the leaders have no agenda of Ambedkar movement. The destruction and construction doctrine of Babasaheb Dr. B.R.Ambedkar is not conceived by a single Dalit social organization or leader in the post Ambedkar period except Kanshiramji; founder of BAMCEF, Ds4, and B.S.P ,in India so far . If so happened earlier the political atmosphere of India would have been another and the socio-economic, cultural and political life of the Dalit would have been better. The Dalit organizations stand for job reservation, education reservation against atrocities and rape etc. So far they cannot solve a single problem affecting the very existence of Dalit community. Why should they waste their time energy and money without any tangible result is a question, which is alien to me? These people appear to be quarreling groups of slaves and beggars and bargaining groups of stooges utilized by their enemies and benefited by their manuvadies. Finally, as said by Dr. B.R Ambedkar”the destiny of the poor will not change so long as they are not made partners in power “ There fore, it is appealed that run the rule India movement and capture the master Key of political power for self respect and dignified life.

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